## APPLICATION FOR PERMIT LOS ANGELES SEWER—SEWAGE DISPOSAL

BUILDING 15347: Her heit

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

| JOHN A, LAMBLE, County Engineer WILLIAM A. JENSEN, Sup't of Building   |   |           |  | LOCALITY City                                     | Tanac        | 2.                    |
|--|---|-----------|--|---|--------------|-----------------------|
| FOR APPLICANT TO FILL IN   |   |           |  | NEAREST CROSS ST. White                           | asiale       |                       |
| LEGAL DESCRIPTION LOT NO. 7 7  |   |           |  | OWNER MILES                                       | Conta        | market.               |
| BLOCK 9 TRACT 1/3 39   |   |           |  | MAIL<br>ADDRESS                                   |              |                       |
| SIZE OF LOT 50×130 NO. OF BLDGS. /   |   |           |  | CITY  | TEL. NO.     |                       |
| USE OF BUILDINGS Relations   |   |           | DISTRICT NO. GROUP   | MAP<br>K PG                                       | PROCESSED BY |                       |
| CONTRACTOR OF Keith Bake Co.   |   |           |  | 6 IT :  | 136          | 1 & Bacon             |
| ADDRESS 1316 A. Chan   |   |           |  | CONNECTION DATA                                   |              |                       |
| CITY allamba TEL. NO. at 27730   |   |           |  | STATION 5+52, 0 DEPTH 6 2                         |              |                       |
| REGISTRATION NO.   | 110472  |           | COUNTY   | MANHOLE REFERENCE                                 | 571          | W (UPPER LOWER        |
| NO.   DESCRIPTION   HOUSE SEWER CONN   |   | 01 6      | 100  | 4101  |              |                       |
| PUBLIC SEWER @ \$3.00 5 00   |   |           | Y. TYPE OF CONNECTION LENGTH FROM Y. CURB P.L. M.L. TO P.L. /2 |   |              |                       |
| SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD  OVERFLOW SEEPAGE PIT, DRAINFIELD  EXTN., CESSPOOL, DRYWELL  © \$2,000  |   |           |  | 1. CORD 1   | curi         | 1.5.                  |
| HOUSE SEWER CONNECTING TO  |   |           |  | CO. IMP. NO. 5 / 7 P. C. NO. JOB NO.              |              |                       |
| PRIVATE DISPOSAL SYSTEM  CONNECT ADDITIONAL BLDG, OR  WORK TO HOUSE SEWER  S1.00   |   |           |  | TRUNK PERMIT NO. ROAD PERMIT NO. 97/ 43           |              |                       |
| ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM \$1.00   |   |           |  | STATE ENCROACHMENT PERMIT NO.                     |              |                       |
|  |   |           |  | INDUSTRIAL<br>WASTE APPROVAL                      |              |                       |
|  |   |           | CHARGES  |   |              |                       |
| OWNER'S  | PERMIT  | \$ 2      | 00   | CONNECTION CHARGE FEE                             |              |                       |
| AUTHORIZATION TOTAL FEE 7/00   |   |           |  | REIMBURSEMENT FEE                                 |              |                       |
| I HAVE AT THIS DATE A TRACTOR TO CONNECT THE TO THE PUBLIC SEWER.  | CONTRACT WITH THE HE<br>HE ABOVE DESCRIBED EX | REIN NAME | D CON-   | APPROVALS   | DATE         | INSPECTOR'S SIGNATURE |
| SIGNED THIS  | _DAY OF                                       | 1         | 9  | NEW HOUSE SEWER                                   |              | -0                    |
| OWNER OR OWNERS AGENT  |   |           |  | CONNECT ADDITIONAL<br>BUILDING OR WORK            | 6/23/        | 3 7 12                |
| ADDRESS  |   |           |  | SEPTIC TANK, SEEP. PIT (S)<br>AND/OR DRAINFIELD   | //           | 0 9/                  |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY   |   |           |  | CESSPOOL DRYWELL                                  |              |                       |
| WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.  |   |           |  | ALTER, REPAIR, SEWER OR<br>SEWAGE DISPOSAL SYSTEM |              |                       |
| I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR<br>LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF<br>CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE |   |           |  | DISCONNECT PLUG AND<br>ABANDON HOUSE SEWER        |              |                       |
| DESCRIBED RESIDENTIAS PROPERTY   |   |           |  | BACKFILL SEPTIC TANKS SEEP. PIT (S) CESSPOOLS     | П            |                       |
| of Permitter Seith Call  |   |           |  |   |              |                       |

VALIDATION

ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

TAC. 41528 UN 2110A

INSPECTOR COPY